

Tending the Family
Ian Van Sice, Worship Leader
UUCG Men's Group, Worship Associates
Rev. Nancy Palmer Jones, Minister
Christiana Fernandez-McQuain, Coordinator of Family Ministries
Sweet MUUsic Band
July 27, 2025

Prelude Slides	<i>Soon The Day Will Arrive</i>	Manor and Hirsch
Gathering Music #38	<i>Morning Has Broken</i>	Eleanor Farjeon
Welcome and Centering		Ian Van Sice & Daniel Bailey
Opening Words and Chalice Lighting		Bruce Leonard & Jason Pfeffer
Wonder Box Wisdom		Dmitri Novak
Reflection	<i>Who's Your Family?</i>	David Wallace
Hymn #1012	<i>When I Am Frightened</i>	Shelley Jackson Denham
Reflection	<i>Showing Up</i>	Rob Kohl
Anthem	<i>The Rose</i>	Amanda McBroom
Homily	<i>Tending the Self to Tend the Rest</i>	Ian Van Sice
Hymn #354	<i>We Laugh, We Cry vs. 1 & 4</i>	Shelley Jackson Denham
Pastoral Prayer	<i>The Spirit of Life Is Here</i>	Rebekah Savage
Sharing Our Gifts	Offering shared with <i>Mosaic Georgia</i>	
Offertory	<i>Dance With My Father</i>	Vandross & Marx
Gratitudes		
Call to Connection		Dmitri Novak
Hymn #306	<i>Sing of Living, Sing of Dying</i>	Thomas J.S. Mikelson
Closing Words		
Extinguishing Our Chalice		

+Our plate is shared 50/50 with the quarterly plate recipient and UUCG.
Please make checks payable to UUCG and indicate on the memo line if the check is for your
annual pledge contribution or today's plate recipient.



UUCG Beyond Sunday Morning

Events This Week

* in-person + online ~ off-site

- *+ **Today at 12:30pm:** ***"Good Trouble"***
- * **Thurs., July 31 at 6:30pm:** *Music Night*
- * **Fri., Aug. 1 at 6:30pm:** *Game Night*
- * **Sat., Aug. 2 at 10:00am:** *Property
Beautification*
- * **Sat., Aug. 2 at 6:00pm:** *Lughnasadh*

"Good Trouble"

Take action with Making Good Trouble for Climate Justice! Learn about the Public Service Commission and the Integrated Resource Plan involving Georgia Power, and how it affects our climate, our health, our democracy, and our pocket books. Change all of our lives by joining this critical campaign .

Family Word Search

U U S K E M Z Z K E Q A K Q C D P G V G
G W H T V R R C J H U R N B F B P R V X
P I U N A B G I O N A N X V D M P A P N
O F S W B I X K T E D E T P O D A N G E
L E B Q M I G B L O O E I V N R Y D G P
Y S A W E Y M C T D E D N E L B Y D G H
A I N S I L U X X S C I K O J E O A T E
M N D R X N R X O E F K N U T Y I D K W
O G K I M D Q Y E I S S F U B X S J F G
R L Y V C C E L Q I K E M R I Q N O E N
Y E C N E F Q R H G S O M S E I P L L E
I P H V R F S M L E M O F A E H S B C O
W A I T S P I F T D J E N C S L T B N T
M R L K R H I Q N J X Y E O A T K O U O
O E D R E V B A F T I X S L X Z N J R C
T N L E T N R K E U P K C V D B T T V B
H T E H S G C N C I N H T E I T L U M P
E M S T I J D U G R E T H G U A D C W C
R Y S A S E R D W W Q W X O Z J C C K Z
V H N F D L D R I L X F A Z T B E S W D

mother - father - son - daughter - husband - wife - brother
sister - granddad - grandmom - aunt - uncle - niece - nephew
polyamory - nuclear - single parent - same sex - blended
extended - childless - multiethnic - adopted

UU Values

As Unitarian Universalists, we draw from our heritages of freedom, reason, hope, and courage, building six values with Love at the center. Inseparable from one another, these shared values are:

Interdependence: We honor the interdependent web of all existence.

Pluralism: We celebrate that we are all sacred beings, diverse in culture, experience, and theology.

Justice: We work to be diverse multicultural Beloved Communities where all thrive.

Transformation: We adapt to the changing world.

Generosity: We cultivate a spirit of gratitude and hope.

Equity: We declare that every person is inherently worthy and has the right to flourish with dignity, love, and compassion.



A Brief History of the Pre-20th Century Family

excerpted from "The Evolution of American Family Structure," by Concordia University

When America was founded, a family was defined as a husband, wife, biological children and extended family. In the 19th and early 20th centuries people often married to gain property rights or to move social class. All of that changed in the 1800s, with the ideas of love and romance becoming the main reason to wed. Divorce was rare; the process of getting a divorce was very expensive, and a judge would never allow it, unless it was the last resort. Because this structure was so dominant, it played a crucial role in the creation and replication of cultural roles for men and women. Wives had no legal identity under a condition called coverture. Legally, upon marriage, the husband and wife were treated as one entity. In essence, the wife's separate legal existence disappeared as far as property rights and certain other rights were concerned. Husbands, in contrast, were managers and providers in the family. They controlled finances and had ultimate authority in the eyes of both society and the law. It was generally against the law to live together or have children outside of marriage. However, by the 19th century, coverture was less of an issue and these rigid legal boundaries were relaxed, with common-law marriage widely recognized as an acceptable union.