

Practicing Resistance in Good Weather or Bad

Lydia Patrick, Worship Leader

Carol Underwood, Worship Associate

Christiana Fernandez-McQuain, Coordinator of Family Ministries

Michael & Rebecca Parker, Choir Directors

Stephen Pyle, Pianist

Sunday, January 18, 2026

Prelude

The White Cliffs of Dover

Music by Walter Kent,
Words by Nat Burton

Singing #1013

Open My Heart

Henry Flurry

Welcome and Centering

Bill Benshoof

Call to Worship and Chalice Lighting

***Bearers of Hope & Resistance
A Flame to Light Our Path***

Rev. Michelle Collins
Debra Burrell

Wonder Box Wisdom

“Tree Throw”

Bill Benshoof

Singing #1023

Building Bridges

Women of Greenham Common
Quaker Round

Reading

Inspired by the Resistance of a Dandelion Seed

Rev. Michelle Collins

Anthem

Blowin’ In The Wind

Bob Dylan

Homily

Mapmaking

Bill Benshoof

Meditation

Taking Back Our Power

Carol Underwood

Singing #146

Soon the Day Will Arrive

Ehud Manor
Nurit Hirsch

Sharing Our Gifts

Offering shared with *the Society of Humane Friends of GA*

Offertory

Can You Hear the People Sing?

From “Les Misérables”

Music: Claude-Michel Schönberg,
Lyrics: Alain Boublil and Herbert Kretzmer

Gratitudes

Call to Connection

Singing #157

Step By Step The Longest March

Irish Folk Song

Closing Words

Remembering Dr. Martin Luther King

Rev. Sofia Betancourt, PhD

Extinguishing Our Chalice

Elizabeth Selle Jones (adapted)

+Our plate is shared 50/50 with the quarterly plate recipient and UUCG.

Please make checks payable to UUCG and indicate on the memo line if the check is for your
annual pledge contribution or today's plate recipient



UUCG Beyond Sunday Morning

Events This Week

* in-person, + online, ~ off-site

- + **Today at 12:30pm:**
- + Mon, Jan. 26 at 7:00pm:
- * Tue, Jan. 27 at 7:00pm:
- + Tue, Jan. 27 at 7:30pm:
- + Wed, Jan. 28 at 7:00pm:
- * Thu, Jan. 29 at 6:30pm:
- * Sat, Jan. 31 at 10:00am:
- * Sat, Jan. 31 at 6:00pm:

"Good Trouble"

Covenant Group A
Choir Rehearsal
Social Justice Tarot
Book Group
Music Night
The Open Circle
Imbolc Ritual

Faith Formation Hour

"Good Trouble"

"Good Trouble" meets every fourth Sunday following the Worship Service at 12:30pm in the Sanctuary. Borrowing our title from the words of the late Congressman John Lewis, the "Good Trouble" program focuses on ways you can put your UU Values and Faith in Action to effect change in society. Join us to discuss the ways and areas in which we have agency to make a difference.

Today's topic is "Resistance and Roles".

Ways to Perform "Good Trouble"

Direct & Collective Action

- Protests and Marches: Large-scale mobilizations, such as the "Good Trouble Lives On" National Day of Action, organize citizens to take to streets and public squares to demand justice for civil rights, voting rights, and social programs.
- Sit-ins and Civil Disobedience: Principled, peaceful disruption of government or corporate spaces to force policy reform or recognition of human dignity.
- Organized Boycotts: Economically pressuring businesses or institutions that uphold discriminatory practices.

Advocacy & Systemic Change

- Voter Mobilization: Conducting voter registration drives and fighting against policies that disenfranchise vulnerable communities.
- Educational Resistance: Educators and students resisting censorship by teaching diverse histories (e.g., through Black Lives Matter at School's Week of Action) and using stories, music, and poetry to bypass curriculum restrictions.
- Contacting Representatives: Consistently engaging with elected officials to hold them accountable for legislative decisions.

UU Values

As Unitarian Universalists, we draw from our heritages of freedom, reason, hope, and courage, building six values with Love at the center.

Inseparable from one another, these shared values are:

Interdependence: We honor the interdependent web of all existence.

Pluralism: We celebrate that we are all sacred beings, diverse in culture, experience, and theology.

Justice: We work to be diverse multicultural Beloved Communities where all thrive.

Transformation: We adapt to the changing world.

Generosity: We cultivate a spirit of gratitude and hope.

Equity: We declare that every person is inherently worthy and has the right to flourish with dignity, love, and compassion.



What is Kleptocracy

Kleptocracy, or "rule by thieves," is a globalized system where ruling elites exploit state institutions to steal public funds and resources, weakening democracy and economic development. These regimes hide illicit wealth in offshore accounts, real estate, and companies, often buying influence via the complicity of lawyers and accountants.

Key characteristics and risks of kleptocracy include:

- **Globalized Corruption:** Kleptocrats use complex, cross-border networks to launder money, often moving wealth into, and buying influence in, stable democratic nations (e.g., the U.S., U.K.).
- **Targeted Assets:** Wealth is often moved via high-value luxury goods, real estate, and shell companies designed to hide the true owner.
- **Red Flags:** Key warning signs include government contracts consistently awarded to the same entities, high-priced contracts, and public officials managing wealth not in line with their salary.
- **Impact:** Beyond economic theft, kleptocracy undermines democratic norms, fuels political instability, and can fund harmful foreign policies.

Combatting this requires enhanced transparency, stricter financial oversight, and addressing the "fixers"—the professionals who enable the laundering of these funds.